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World Views – Forcing to Cultural Relativism?

There are many ways of understanding what is 'world view' (germ. 'die Weltanschauung'). In this paper I will try to show a philosophical method of describing that term, using a language of so-called problem of universals. According to this language we can distinguish at least two main views of what is 'world view' - nominalism and realism. First is telling us about impossibility of one, universal world view or just about some foundations of it which are promoted by realists' position. In this paper I will try to show some of the opposing arguments of both relativists (Davidson, Garfinkel, Whorf) and 'absolutist', who believe in common elements of all cultures world views (Plato, Putnam, Tarski). At the end of my paper I will propose a 'third way' of understanding this problem, which can let us to preserve a concept of common (element of) world view. This way can be called a 'pragmatic' (Rorty) or 'conceptual' (Kant) way and it is related to philosophical notion of conceptualism. It appreciates the role of language in creating our cultural world view, but it creates a possibility of finding the common ways of translating different cultural ways of understanding the world.